KHSAA TITLE IX<br>ANNUAL REPORT SUBMISSION<br>STATUS REPORT<br>2008-2009

KHSAA
Form Tes

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors<br>$t$<br>FRROM: Brigid L. DeVries, Commissioner<br>Darren Bilberry, Assistant Commissioner

DATE: June 1, 2009
School Warren Central High School $\quad$ Reviewed by Gordon D. Bocock $\quad$.

The following is a status report regarding the required 2008-2009 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2009. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| $\mathbf{x}$ | GE 99 (Annuai Verification) | $\mathbf{x}$ | T-35 (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| $\mathbf{x}$ | T- (Summary Program Chart 1) | $\mathbf{x}$ | T-36 (Budget Expenses) |
| $\mathbf{x}$ | T-2 (Summary Program Chart 2) | $\mathbf{x}$ | T-41 (Checklist - Overall Interscholastic Program) |
| $\mathbf{x}$ | T-3 (Summary Program Chart 3) | $\mathbf{x}$ | T-60 (Corrective Action Plan) |
| $\mathbf{x}$ | T-4 (Summary Program Chart 4) | $\mathbf{x}$ | T-63 (Interscholastic Survey Resuits) |


| Status |  |  |
| :---: | :---: | :---: |
| A. | x | 2008-2009 Forms are satisfactory and no further information or action is necessary at this time. |
| B. |  | Errors have been noted with respect to the foliowing forms: |
| C. |  | The following forms were omitted and must be submitted by school representatives: |
| D. |  | According to the 2008-2009 data, the school appears to be meeting the standards established in: <br> -Test 1 (Athletic participation is proportionate to enrollment) <br> $\square$ Test 2 (History and continuing practice of program expansion) <br> 区 Test 3 (Full and effective accommodation of interests and abilities) |
| E. |  | Other Recommendation and Comments: <br> The Gender Equity Committee is required to meet a minimum of three times per year while many schools your size meet more often. It is further recommended that the three required meetings be held at least once in each of the sports seasons (Fall-Winter-Spring). The reasoning for this is to give the opportunity for the coaches in the various sports each season to come before the committee with Title IX questions and/or concerns that may affect there respective sports. <br> The overall spending appears to be in good shape but the Gender Equity Committee needs to keep an eye on the spending in like sports for potential red flag issues that may pop up from time to time. |

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KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2008-2009 ANNUAL VERIFICATION OF TITLE IX PROCEDURES
(To be submitted by April 15, 2009 along with other required forms)

The _Warren Central
(Name of High School)

High School: _Bowling Green
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections $1681-1688$, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks.

Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)
Name
Address
Phone
Title
(Supt., Principal, Student, Parent, Coach, Etc.)

| Todd Steward | 559 Morgantown Road | $270-781-2404$ | Athletic Director |
| :--- | :--- | :---: | :--- |
| Shane Humphrey | 559 Morgantown Road | $270-781-2404$ | Head Baseball Coach |
| Damon Tabor | 559 Morgantown Road | $270-781-2404$ | Head Girl's Basketball Coach |
| Lora Wathen | 488 Calumet Court | $270-781-0268$ | Parent Representative |
| Darrell Breakfireld | 341 Pioneer Avenue | $270-842-7429$ | Parent Representative |
| Taylor White | 518 Golf View Way | $270-779-3872$ | Female Athlete |
| Jacob King | 2850 Glen Lily Road | $270-799-4241$ | Male Athlete |

Scheduled a minimum of three meetings during the 2008-2009 school year on the following dates:
December 4, 2008
February 25, 2009
March 23, 2009
Designated the following person(s) as the Title IX coordinator for the school:

| Name | Titte | Address | Phone |
| :---: | :---: | :---: | :---: |
| Todd Steward | Athletic Director | 559 Morgantown Road | $270-781-2404$ |

Designated the following person(s) as the Title X coordinator for the district:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| Bailey Norris | D.D.S. Central Office | 303 Lover's Lane | $270-781-5150$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 553 | $51.7 \%$ | 160 | $40.1 \%$ |
| Row 2 | BOYS | 515 | $48.3 \%$ | 239 | $59.9 \%$ |
| Row 3 | Totals | 1068 | $100 \%$ | 399 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students $\&$ below used in
Column 3 and Column 4 calculations:__40

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2 , Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1,
Column 4 is within $3 \%$ of Rgri1, Column 2, then itprovides a good target within which compliance is likely.
Principal's Signature:


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## Participation Opportunities Test Two

|  |  |  | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  |  | Number of Teams Currently Offered | Number of Participants | Number of <br> Teams <br> Added <br> Since the beginning of the 2004- <br> 2005 <br> School <br> Year | Number of participants for the 200809 school year who are playing on teams added since the 2004-05 school year | Percent of Total Participation By Sex Added Since the beginning of the 20042005 School Year |
| GIRLS | Row 1 <br> Row 2 <br> Row 3 <br> Row 4 | varsity: | 9 | 84 | 0 | 0 |  |
|  |  | j.v.: | 7 | 60 | 0 | 0 | Y |
|  |  | frosh: | 2 | 16 | 1 | 7 |  |
|  |  | total: | 18 | 160 | 1 | 7 | 44\% |
| BOYS | Row 5 <br> Row 6 <br> Row 7 <br> Row 8 | varsity: | 9 | 137 | 0 | 0 |  |
|  |  | j.v.: | 7 | 79 | 0 | 0 |  |
|  |  | frosh: | 2 | 23 | 0 | 0 |  |
|  |  | total: | 18 | 239 | 0 | 0 | 0.0\% |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys; total Rows 5 , 6 , and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature:
 Date:3. 3709

## Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :---: | :---: | :---: |
| 1. For a sport not currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team. | NO | NO |
| 2 For a sport not currently offered, is there sufficient interest, based on the responses to your most recent Student Interest Survey, to form a viable interscholastic team for a sport not currently offered. If yes, what sport? | NO | NO |
| 3. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered? | NO | NO |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered? | NO | NO |
| 5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? |  | . |

## Plans to Address Interest:



## Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 9 | 84 | 52.5\% |
| Row 2 | j.v.: | 7 | 60 | 37.5\% |
| Row 3 | frosh: | 2 | 16 | 10.0\% |
| Row 4 | total: |  | 160 | $100 \%$ |
| Boys |  |  |  |  |
| Row 5 | varsity: | 9 | 137 | 57.3\% |
| Row 6 | j.v.: | 7 | 79 | 33.1\% |
| Row 7 | frosh: | 2 | 23 | 9.6\% |
| Row 8 | total: |  | 239 | $100 \%$ |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For giris, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
- 

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 py Golumn 2, Row 8 , and place the percentage in Column 3, Row 7.

Principal's Signature:


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ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1

| \% | equipment and supplies |  | travel |  | awards |  | coaches' salaries ( to include supplemental and extended employment; dollar amount required) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | \# Coaches for all levels / \# Teams for all levels | School | Booster | School | Booster |
| G basketball | \$3,001 | \$6,124 | \$6,150 | \$1,800 | \$300 | \$1,459 | \$6,710 |  | \$0 | \$0 | \$465 | \$80 |
| B basketball | \$2,792 | \$11,307 | \$7,960 | \$1,243 | \$300 | \$2,014 | \$6,710 | 3.3 | \$0 | \$0 | \$1,497 | \$660 |
| G softball | \$7,655 | \$7,830 | \$2,035 | \$512 | \$332 | \$1,812 | \$4,730 | 2,2 | \$188 | \$3,212 | \$0 | \$1,081 |
| B baseball | \$5,281 | \$11,420 | \$1,500 | \$240 | \$80 | \$2,267 | \$4,730 |  | \$0 | \$5,369 | \$0 | \$2,400 |
| G cross country | \$0 | \$50 | \$400 | \$0 | \$0) | \$75 | \$1,430 | 1,2 | \$0 | \$0 | \$0 | \$0 |
| B cross country | \$0 | \$50 | \$400 | \$0 | $\$ 0$ | \$75 | \$1,430 | 1,2 | \$0 | \$0 | \$0 | \$0 |
| G golf | \$125 | \$385 | \$310 | \$830 | \$15 | \$140 | \$1,430 | 1,2 | \$0 | \$0 | \$0 | \$0 |
| B golf | \$125 | S385 | \$310 | \$830 | \$15 | \$140 | \$1,430 | 1,2 | \$0 | \$0 | S0 | \$0 |
| G soccer | \$2,946 | \$6,153 | \$1,400 | \$1,125 | $(\$ 0)$ | \$1,107 | \$4,730 | 2,2 | \$0 | \$627 | \$0 | \$0 |
| B soccer | \$568 | \$0 | \$1,400 | \$0 | \$198 | \$0 | \$4,730 |  | \$0 | \$0 | \$0 | \$0 |
| G swimming | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0,0 | \$0 | \$0 | \$0 | \$0 |
| B swimming | \$0 | . $\$ 0$ | \$0 | \$0 | \$0 | \$0 | \$0 | 0,0 | \$0 | \$0 | \$0 | \$0 | off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.

2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Principal's Signature:

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DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Giris' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :--- | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | $\mathbf{X}$ |
| BENEFITS |  |  | $\mathbf{X}$ |
| Equipment and Supplies |  |  | $\mathbf{X}$ |
| Scheduling of Games and Practice Time |  |  | $\mathbf{X}$ |
| Travel and Per Diem Allowances |  |  | $\mathbf{X}$ |
| Coaching |  |  | $\mathbf{X}$ |
| Locker Rooms, Practice <br> and Competitive Facilities |  |  | $\mathbf{X}$ |
| Medical and Training Facilities <br> and Services |  |  | $\mathbf{X}$ |
| Publicity |  |  | $\mathbf{X}$ |
| Support Services |  |  |  |
| Athletic Scholarships |  |  |  |
| Tutoring |  |  |  |
| Any meals provided for home |  |  | $\mathbf{X}$ |

If an advantage is shown, corrective action should be shown on T-60 (Corrective ActionPlan).

Principal's Signature:
 Date: $\qquad$

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2009.
DIRECTIONS: .

| W. COLUMN 1 . | W+2, COLUMN2 | COLUMN 3 |
| :---: | :---: | :---: |
| ITEM FOR CORRECTION/ IMPROVEMENT | ACTIVITIES <br> SUGGESTED CHANGE/ | SCHOOL YEAR, COMPLETION DATE OF CORRECTION FOR PROJECT |
| Softball Field Bleachers | New and updated bleachers need to be purchased to improve sitting at softball games. | 2008-2009 Correction date is Spring of 2010. |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Principal's Signature: | Date: | $17-09$ |

